



EXPRESS MAIL NO.

PATENT (U.S.A. ATTORNEY'S DOCKET NO. 57111-510-

DECLARATION

| As a balo is listed a AUTOMA | w named inventor, I t 1 below, or a joint TED SELF-STORAGE | declare that the infor inventor if plural inve E RESERVATION ANI | mation given h ntors are name) MANAGEME | erein is true, that I believe that I am th ad below at 1-4, of the invention entit NT SYSTEM | DIV | GINAL YTINUATION ISIONAL nventor if only one nam |
|---|---|--|---|---|--|---|
| Which is | described and claims | ed in: | | ,,, | *************************************** | |
| | the attached speci | fication or | | | | |
| • | the specification in (for declaration no | n application Serial No ot accompanying appl | o. <u>10/087,193</u> lication) | filed February 28, 2002 | nded on (if applicable) | |
| i acknow Regulatio I hereby s referred t I hereby o below an | ledge my duty to dis ns §1.56(a). itate that I have revie o above. ilaim foreign priority b | sclose information w wed and understand Denefits under Title 3! | hich is materia the contents of 5. United State | ice address and citizenship are as stat il to the examination of this applicati f the above identified specification, incl s Code, §119 (a)-(d) of any foreign app atent or inventor's certificate having a | on in accordance with I luding the claims, as ame lication(s) for patent or in | itle 37, Code of Feder inded by any amendmen |
| | | | PRIOR | R FOREIGN APPLICATION(S) | | |
| | COUNTRY | APPLICATION | NUMBER | DATE OF FILING (day/month/year) | PRIORITY CLAIMED UNDER 35 UCS \$119 | |
| | | | | | □ Y€\$ | ■ NO |
| | | | | | □ YES | □ NÇ |
| hereby o | laim the benefit und | er Title 35, United St | ates Code, §1 | 19(e) of any United States provisional | application(s) listed belo | w: |
| | APPLICATION SERIAL NO. | | FILING DATE | | ., | |
| | | | | | | |
| gach of tr States Co | ie ciaims of this appli ide §120, Lacknowle | cation is not disclose idge the duty to discl | d in the prior U ose material in | 20 of any United States application(s) inited States application in the manner formation as defined in Title 37, Code PCT international filing date of this applications. | provided by the first para | aranh of Title 25 Roite |
| APPLICATION SERIAL NO. | | | FILING DATE | STAT | US | |
| | | | | | | |
| | | | | | | |
| JEF Ten 212 | d correspondence to FER, MANGELS, BUT th Floor 11 Avenue of the Sta Angeles, California S | TLER & MARMARO L | D LP (N | RECT TELEPHONE CALLS TO: Kathy Name and telephone number) (310) 2 | Mojibi 03-8080 | |
| | | | ··· | | | |

| , | Name of LAST NAME FIRST NAME Inventor Shoen Edward | | FIRST NAME Edward | MIDDLE NAME J. | Residence: CITY Phoenix | STATE or COUNTRY Arizona | |
|---|--|---------|----------------------|-------------------|----------------------------|--------------------------|--|
| | Post Office Address 2727 N. Central Ave. | | | CITIZENSHIP US | | | |
| | Signature | Edwards | Show | Date 5/03/02 | | , | |

SEP-10-2002

14

m

.annrs\2759678 1

| JMBM | #22_ | , | |
|------|------|---|--|

| | | <u>.</u> | | <u> </u> | , | | |
|---|---|-----------------------|----------------------|---------------------|-------------------------------|-----------------------------|--|
| 2 | Name of Inventor | LAST NAME OR Royer | FIRST NAME Bruce | MIDDLE NAME | Residence: CITY Cave Creek | STATE or COUNTRY Arizona | |
| | Post Office Address 30807 North Rancho Tierra Drive Signature June July | | | CITIZENSHIP US | | | |
| • | | | | Date 5-3-2002 | | | |
| 3 | Name of Inventor | LAST NAME Bierman | FIRST NAME Chris | MIDDLE NAME | Residence: CITY Avondale | STATE or COUNTRY Arizona | |
| , | Post Office 2609 N. 12 | | | . CITIZENSHIP US | | | |
| | Signature //. // | | | Date 5/3/02 | | | |
| 4 | Name of Inventor | LAST NAME O'Congor | FIRST NAME Dennis | MIDDLE NAME | Residence: CITY Mesa | STATE or COUNTRY Arizona | |
| | Post Office Address 1630 East Glenbove | | | CITIZENSHIP US | | | |
| | Signature Ween Signature | | | Date 5/3/2/- | | | |

further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be rue; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or mprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Received from < 22 > at 9/10/02 3:53:53 PM [Eastern Daylight Time]





THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of: EDWARD J. SHOEN, et al.

Serial No.

10/087,193

Filed:

February 28, 2002

For:

AUTOMATED SELF-STORAGE
RESERVATION AND MANAGEMENT

-SYSTEM

Group Art Unit: 2163

Examiner: Not yet assigned

POWER OF ATTORNEY BY ASSIGNEE AND EXCLUSION OF INVENTOR UNDER 37 C.F.R. §3.71

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

The undersigned <u>Gary Klinefelter</u> is a representative authorized to sign on behalf of the assignee of the entire interest in the above-identified subject application, <u>U-HAUL INTERNATIONAL</u>, <u>INC.</u>, and hereby appoints:

ROD S. BERMAN, Reg. No. 31,483, BERNARD R. GANS, Reg. No. 27,443, BRIAN W. KASELL, Reg. No. 33,522; KATHY MOJIBI, Reg. No. 41,409 and RUPAK NAG, Reg. No. 37,493 of the firm of Jeffer, Mangels, Butler & Marmaro LLP as its attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, said appointment to be to the exclusion of the inventor and his attorney in accordance with the provisions of 37 C.F.R. §3.71.

<u>U-HAUL INTERNATIONAL, INC.</u>, per 37 C.F.R. §3.73(b), certifies that the evidentiary documents with respect to its ownership have been reviewed and that to the best of the undersigned's knowledge and belief, title is in the assignee seeking this action.

U-HAUL INTERNATIONAL, INC. declares that 100% ownership is established by the assignment